The Church of God
EVANGEL

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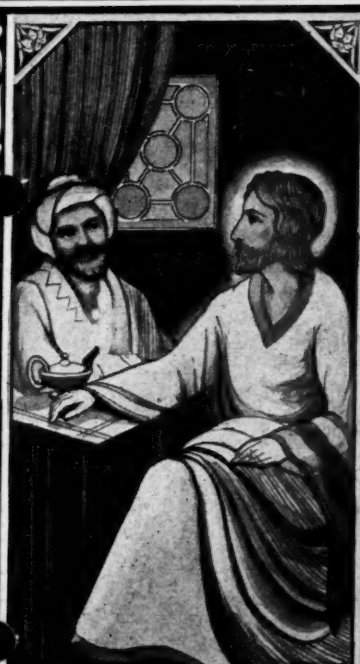


"YE MUST BE BORN AGAIN" John 3:7

EVANGELIZE

Give us a watchword for the hour,
A thrilling word, a word of power,
A battle-cry, a flaming breath
That calls to conquest or to death.

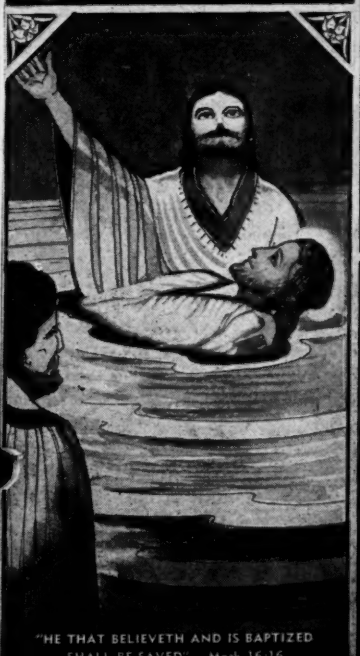
A word to rouse the Church from rest,
To heed the Master's high behest.
The call is given; Ye hosts arise,
Our watchword is, *Evangelize!*

The glad evangel now proclaim,
Through all the earth, in Jesus' name.
This word is ringing through the skies;
Evangelize! Evangelize!

To dying men, a fallen race,
Make known the gift of gospel grace.
This word is ringing through the skies;
Evangelize! Evangelize!

—Author Unknown

"WHEREFORE JESUS ALSO, THAT HE MIGHT SANCTIFY THE PEOPLE WITH HIS OWN BLOOD, SUFFERED WITHOUT THE GATE" Heb. 13:12



"HE THAT BELIEVETH AND IS BAPTIZED SHALL BE SAVED" Mark 16:16

"AND THEY WERE ALL FILLED WITH THE HOLY GHOST, AND BEGAN TO SPEAK WITH OTHER TONGUES" Acts 2:4

"THE CHURCH OF GOD, WHICH HE HATH PURCHASED WITH HIS OWN BLOOD" Acts 20:28

NOTICES

"To stir you up by putting you in remembrance," 2 Peter 1:13.

There will be a home coming at the Church of God in Pikeville, Tenn. May 28. We are planning on having a good time in the Lord. We invite everybody to come and be with us. Bring a well-filled basket and come prepared to stay all day. —Clara Bayless, Pikeville, Tenn.

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The North Georgia camp meeting of The Church of God will convene May 18-28 in North Rome, Ga. in front of the Fox Manufacturing Co. under a large tent, 50x90, by the side of a large shed, 33x63. The tent will be equipped with electric lights and a public address system to accommodate the large numbers we expect to attend. Last year it was estimated that as high as three thousand attended and we are expecting far more this time. We have a better location, closer in and with more room and are expecting more friends. We will broadcast a large part of the camp meeting over the local radio station here in Rome. Brother Earl Paulk of Greenville, S. C. will do the night preaching the first week and Brother H. L. Whittington, state overseer of Alabama, will do the night preaching the second week. Various visiting preachers will do the day preaching. There will be three services daily—10:00 a.m.-12 m.; 2:00 p.m.-4:00 p.m.; 7:00 p. m.-9:00 p. m. Special music has been arranged for this great feast. Come on, brother, sister. Come on everybody. Yes, come prepared to stay.—A. H. Batts, local pastor and chairman of camp meeting committee, 404 Pine St., Rome, Ga.

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The Parkersburg, W. Va. district convention of The Church of God will convene at Pine Grove, W. Va., S. B. McCane, district overseer. All churches are requested to raise their aged ministers' quota for this convention, also raise a special mission offering and bring to the convention. You are requested to get as many subscriptions for the Evangel as possible at $1.00 per year, with state paper free, during this special drive. Come on, folks, let's put Parkersburg district over the top in missions and subscriptions for the Evangel. All ministers are requested to leave off their regular services and attend the convention. Come one, come all. Enjoy a heavenly feast. You are welcome.—S. B. McCane, district overseer, 505 19th St., Parkersburg, W. Va.

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We will have rally day for the New River, Va. district Sunday School and Y. P. E. at Foster Falls, Va. the first Sunday in July. Come and let us do our best for the Master and for our young people in the Church of God. Pray that God will direct us in the way He would have us go. Everyone is invited. There will be good singing and music. Pray and do your best for God and He will give you a good blessing.—James D. Swiney, district superintendent, Gen. Del., Galax, Va.

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The Church of God at Blossom, Tex. will have home coming the first Sunday in June. We are expecting our good state overseer, Brother H. N. Scoggins, to be present. Everybody is invited. We also have a revival going. Three have received the Holy Ghost, many have been saved and sanctified. Pray that God will continue to bless.—Pastor, I. C. Hull, Box 763, Blossom, Tex.

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The Glamorgan, Va. district convention will be at the Glamorgan Church of God June 2-4 with our state overseer, J. L. Dorman, in charge.—L. M. Justice, district pastor, Glamorgan, Va.

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We have Evangelist J. M. Gresham of Thomasville, Ga. here running a tent revival. We feel like the Lord sent him in answer to our prayer. The revival had to close for a little while but has been started again. Please pray for this meeting that the Lord will save souls. Also pray that a church will be established here at Pelham.—Brother and Sister L. T. Goff, 107 Mill St., Pelham, Ga.

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I began a revival at Vanceburg, Ky. April 24 and preached seven nights. The Lord surely blessed and many are looking this way. One sister got up a fine box of groceries for me. Brother Tapscott of Catlettsburg continued the revival.—W. B. Branham, East Lynn, W. Va.

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As I am not pastoring at present, I could probably give you a few weeks' meeting, if you wish. I still love the Church of God and His people and the sinner. We moved back to Fayetteville, N. C. for a while. God knows why. We have made a good year in the Lord's work this year. Praise His name. I feel God is with us but want to get closer to Him and do more for the lost. Keep praying for us, we are going through a hard test for Him.—W. I. Bass, Rt. 2, Box 258, Fayetteville, N. C.

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The Church of God at West Durham, N. C., 407 Case St., will have home coming June 25. We welcome all churches on this day. We want all ministers to come and bring their musicians with their music. Also bring baskets of eats. Brother and Sister E. M. Mortenson, state evangelist, come. We trust Brother E. W. Williams and our district pastor, Brother John L. Stephens, will give us their boost and we know God will do the rest. All are welcome.—C. W. Gregory, pastor, 105 N Hyde Park Ave., Durham, N. C.

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We, the Church of God at Millstone, Ky., have our church house paid for and deed on record. We welcome all our good preachers, brothers and sisters to come. We are in the battle for the Lord and desire your prayers.—Pastor, E. B. Lawson, Millstone, Ky.

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The Louisville, Ky. district convention will be held at The Church of God on Wenona Street, Louisville, Ky. (Highland Park section) May 19-21. We hope all officials and evangelists in this district will be present and ready to assist in making our convention a success. We cordially invite each and every one to come and be prepared to help in the mission drive. Entertainment has always been free at our conventions, so come and enjoy the blessings of the Lord. Brother B. L. Hicks, our state overseer, will be in charge.—Chas. E. Lockard, district overseer, Louisville, Ky.

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The Clinch Valley, Va. district convention of The Church of God will convene at Duty, Va. May 26-28. We want all the churches on the district to make arrangements to attend the entire convention and have your general church program up, such as missions, aged ministers, etc. We want to make a special effort to do our best for missions. Bring your musical instruments and come prayed up. We are expecting a great feast of blessings from God. We invite all who will come from other districts in Virginia and everywhere to be with us. Brother Dorman, state overseer, will be in charge.—B. G. Asher, district overseer, Brodhead, Ky.

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The Church of God will have home coming the third Sunday in May, the 21st. Everybody is welcome. Come be with us and enjoy the blessings from the Lord. Bring a well-filled basket of dinner. Come in time to be in Sunday School. We have a good one. Our attendance last Sunday was one hundred two. — Mary Barbree, Whiteside, Tenn.

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We are planning to have home coming at the Fairview Church of God near Doddsville, Miss. We invite all members and friends to come be with us on this day, the first Sunday in June, which will be the 4th. We invite the preachers and singers to come and help us. We are expecting a great day in the Lord. Dinner will be served on the ground. Services begin at 9:30 a. m. and continue until 3:30 p. m. Pray much for the Lord to bless us on this day.—Pastor, C. G. Edwards, Cleveland, Miss

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There will be a conference at Shiloh

(Continued on page 12)

The Church in Business

BY M. D. HARWOOD

Almost any firm in town, in the village, or on the highway has its place of business decorated and named according to the kind of business it is in. If he is a junk dealer he is not after the high class merchandise, but the junk and discarded things are what he is looking for. Another thing, he is not ashamed of his business for he will have "JUNK" in box-car letters over his place; and so it is with almost every business. You can tell what kind of establishment you are entering before you get inside.

Some churches try to make their meeting place a place of entertainment or a place of amusement. They will have a place to play bridge (cards), have social parties, ladies' clubs, even light forms of gambling, and a dress parade on Sunday and Sunday night. They are strict in the "things" that are going on, and about all the pastor can do is keep something going to entertain his sheep. Many Sunday Schools are trying to excel in number more than they are trying to plant the first good seed of the gospel in the young hearts, which would culminate in more business for the Church in later years. Many a child is turned out the side door of the Sunday School room after class is over when he has never heard the message, therefore future business for the Church is lost. The sale is not made the first visit, every time.

One of Paul's slogans was "I am determined to know nothing among you save Jesus Christ and him crucified." The only way you can sell a man on anything is to be sold on it yourself. When your stock runs low your trade is slow. When a few calls are made and your customer denied, he begins to look other places, and with your stock low you begin to branch off into another business.

What is your slogan today? Does just anything do? When you start shamming your produce and "it makes no difference, they will buy anyway," your business is headed for bankruptcy. Stick to the slogan and your business will prosper.

WHAT IS YOUR BUSINESS?

The slogan of the early Church must surely have been "Putting over the program," and the program was soul-saving. It mattered not what the cost—lives, homes, wealth, everything. Their goal was not fame and fortune but the gospel to every creature, and to maintain this work every phase has to be carried on. This is not just a local business; it goes farther than your community, but you can't neglect the local work and put all your time and means in the general. Brother, there is a program to put over in the town in which you live, and when that program is neglected the whole work in general will be hindered soon. That program is one of the greatest of all programs—SOUL-SAVING.

SOUL-SAVING

What could be any greater? There is one great purpose in the Church (or should be), that is, soul-winning. With devising plans and ways to raise finance, we are in danger of neglecting ways to save souls. Paul in the ninth chapter of First Corinthians gave them notice that he had power over them to expect support, and gave one of the greatest arguments for the support of the ministry. Yes, he had the right to expect it of them but he had not left his slogan for in the 22nd verse his own words are, "I am made all things to all men that I might by all means save some." When you neglect the tree your source of fruit fails. When this part of the program is not neglected and you are doing a good business in soul-saving, every other phase of the program is easily carried out.

WHERE IS YOUR SOURCE OF POWER?

You can't eat and drink from the same tree and cow always. There has to be a new tree, etc.

There are many places that have not been reached with the gospel. The mission spirit is in the church that is doing its best to save souls in the local work. You find a church where its stock is low (mission spirit) and I'll show you a crowd of soreheads, pouting, grumbling about the church bills being hard to meet, and about the pastor, finding fault with him, saying, "We need a new pastor; our pastor has lost his hold on the people;" the crowds are small, in fact, about all there is is a crowd of dictators, "rule or ruin." Why a babe (in Christ) would be afraid to get in a crowd like that. Did you know the power in a family is greater when the number is greater?

Don't you guess that Paul received one of the greatest blessings in the conversion of the jailer after he suffered? A big sale made! It is not that we can't have crowds and convince the town on our product. We can if we will brighten up our place of business, trade off that old stock of snarls, growls, pouting, contentious spirit, and fault-finding, for a heart full of new shiny merchandise such as love, love for the brethren, peace, interest, and energy. Who is it that doesn't like to go into a place where everybody is congenial, full of life, and appreciative of your presence? And when they come you will sell them on your merchandise (gospel), and a good satisfied customer is one of your greatest advertisers,—our greatest source of power, "satisfied customers."

OUR CHANCE TO DO BUSINESS

While many churches have lost their vision and become lukewarm and have taken the altar (mercy seat) rail out of their churches, nothing to entice people but a cold, powerless message, and a handshake, card signing and church join-

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Is Jesus Christ Himself Father, Son and Holy Ghost?

BY MRS. H. J. FRENCH

Let us search the Scriptures and see what they say about such a question which has arisen in the last few years and perverted so many people who failed to search the Scriptures for themselves.

Jesus, in Matt. 24, tells us that in the last days even the very elect will be deceived if it is possible. Thank God, the very elect will not be deceived because they will keep in the Scriptures. To keep in the Scriptures means to know the Scriptures, and to know the Scriptures means to obey the commands of Jesus. He says search the Scriptures. John 5:39. We find people who persuade others to believe that Jesus Christ Himself is Father, Son, and Holy Ghost. They say He was the Father from eternity; He became the Son when manifested in the flesh; then after He ascended into heaven He came back in the Holy Ghost on the day of Pentecost.

The Scripture says, Gen. 1:26, "Let us make man in our own image, after our likeness." "Let us." Here we see that God spoke to someone and not to Himself, that someone was with the Father from eternity. It was Jesus the Word of God who was from eternity with God, and by Him all things were made. See also John 1:1-3; Eph. 3:9; Col. 1:15-17. God did not say, I am going to make man, but He said, "Let us make man." There were Father, Son, and Holy Ghost even before men were created,—the Father our Creator, the Son our Savior, and the Holy Ghost our Comforter. These three also today bear record in heaven according to 1 John 5:7. How all this could happen is too deep a subject for men to meddle with. In trying to figure it all out I say with Job, "I know that thou canst do everything."

Now let us see what Jesus has to say about Himself. The scriptures are too

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We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help us make the Evangel a medium of information as well as a spiritual blessing.

This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.

EDITORIALS

The Man of Sin

"And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see. And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering and to conquer," Rev. 6:1, 2.

Immediately after Jesus took the sealed book, He began to break the seals. The sealed book was not delivered to Him until after the raptured saints were gathered around the throne in glory. Read the 4th and 5th chapters of Revelation. When He broke the first seal a man came forth on a white horse having a bow in his hand. Some teach that this man on the white horse is Jesus but this could not be. Jesus comes on the white horse in Rev. 19:11-16, so we are sure that this is Antichrist or the man of sin that comes forth at this time, Rev. 6:1, 2. He has a bow in his hand showing that he is going to conquer something. Jesus has already conquered and sat down on the right hand of the Father. At His death on the cross He perfected the plan of salvation and He is in heaven waiting for all prophecies to be fulfilled before He returns to bring everlasting righteousness.

ANTICHRIST'S COVENANT WITH THE JEWS

"And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate," Dan. 9:27.

Daniel's vision concerning the return of the Jews was divided into weeks. We understand that this vision did not include any of the Gentiles or the Church dispensation. The first division was seven weeks or forty-nine years, during which time the Jews were to return from Babylon and rebuild the walls and temple. The second division was sixty-two weeks or four hundred and thirty-four years. This dated from the rebuilding of the walls until the crucifixion of Christ. There was only one more week left out of the seventy weeks, and this was the week spoken of in Dan. 9:27.

As this vision included only the seed of Abraham, we are obliged to believe that this covenant made is with the Jews. The rapture has passed and the Antichrist now begins his work among the nations and as the Jews are in Jerusalem He confirms the covenant with them for one week—seven years. The world will have lost its balance and all commerce and industries are broken down and this man of sin will cause every nation to prosper.

"And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up. And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people. And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand," Dan. 8:23-25.

The beast or the man of sin will make all businesses in the world prosper. Through his policy of deception he will make peace among the nations and cause great prosperity.

The mighty and holy people spoken of in verse 24 are those who were not ready to go when Jesus came to take His people away. 1 Thess. 4:14-17.

Matt. 25:1-13 shows that some who are Christians will not go in the rapture. Also Matt. 24:37-44 proves that some will be left. These scriptures and others prove positively that many will not go in the rapture who think they are ready; and we are sure that the mighty and holy people spoken of are the tribulation saints. The Laodicean church is the remnant of saints left to go into the tribulation week. We feel that these scriptures are sufficient to prove that there will be people left here who will be called the mighty and holy people.

There will be three companies of witnesses during the tribulation week. First, the foolish virgins. While they were gone to get oil the bridegroom came and the door was shut. They must have gotten what they went after because they came back and knocked, and Jesus said, "I know you not." He didn't say, I never knew you. The next will be the two prophets who will come in the last half of the tribulation week and preach the everlasting gospel to the tribulation saints. Rev. 11:3-6. The third company will be the Laodicean church that goes out into the wilderness, which means among the people. But in the midst of the week when the beast demands that the Jews worship him instead of God, every Christian that fails to obey him will be slain. There will be millions who will take a stand for God and heartfelt religion at this awful time. Especially will the Jews denounce Antichrist and they will give their lives for the religion that they love so well.

The first three and a half years of Antichrist's reign he will use deception. He will set every nation in order and bring prosperity to the entire world. He will help the Jews rebuild their temple and allow them to go ahead with their temple worship just as they did before the crucifixion of Jesus. But in the midst of the week, after the first three and a half years is passed, he will draw the line and demand that they worship him. He will also place a mark on all his subjects and no man can buy or sell without this mark. Those who are real Christians will not receive this mark and he will order them killed. Rev. 14:16, 17.

The false prophet will also appear at this time and he will exercise all the powers of the first beast. He will influence many to worship the beast and believe that he is God. He will pull fire down from heaven in their presence and will deceive many by the miracles which he has power to do. He will make an image of the beast and place it in the holy temple. This is done in honor of the man of sin, and he will make this image walk and talk. This will be one of the most deceptive things that ever happened, and it will deceive many people, but they that know their God shall be strong and do exploits. "And such as do wickedly against the covenant shall be corrupt by flatteries: but the people that do know their God shall be strong, and do exploits. And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, many days," Dan.

(Continued on page 15)

The PERRY-SCOPE

Treasures—New and old From Far and Near

Conducted by SAM C. PERRY, 52 N. W. 35th St., Miami, Fla.

"Be Strong and of Good Courage"

Josh. 1:6

Time and again God has rallied His leaders and people with words of encouragement and comfort. There is much that is discouraging along the Christian's pathway. Strength and courage are needed on every hand. Joshua needed special courage in his great undertaking of leading Israel out of Egypt and to the promised land.

1. If he had looked at himself and depended on his own natural ability he certainly would have become discouraged. When we look at the human with its ignorance, weakness and sinful tendencies, and then what it means to be a real overcomer, we will find plenty to discourage us. Perhaps most of our discouragements come from looking at ourselves.

2. When Joshua looked at the world about him, the people, their customs, ways and opinions, he saw nothing to encourage his career of faith and spiritual power. "This world is not a friend to grace to help me on to God" are the words of the poet. Joshua found these words true, and so has every true follower of Jesus. This world is made up of things that will tear down Christian faith and destroy spiritual living, if we become entangled with it. Every humble follower of Jesus will find plenty of enemies lurking beside his pathway ready to destroy him.

3. If Joshua were minded to look about him and see the many of his fellowmen who had failed God, he might have great occasion for discouragement. To look at those who have once stood in the front ranks, and apparently lived good, but are now backslidden, have lost the Spirit out of their lives, or have a form of godliness with no power, will try most any of us. Joshua had seen many strong men go down in defeat, but he must have strength and courage and stand.

4. But Joshua had much to encourage him. If others had gone down in defeat; if the battle is still a hot one, with prospects of getting hotter right along, think of his prospects for victory. He has the promise of the presence of God wherever he may go; God has promised to be with him. He has God's Word, the book of the law, he may meditate in it day and night, and in practicing it he is assured of continued prosperity and of good success. God offers to give him all the ground that the sole of his "feet shall tread upon" (v. 3). God promises him that no man shall be able to stand before him "all the days of his life," and how strong is this promise, "As I was with Moses, so will be with thee: I will not fail thee, nor forsake thee" (v. 5). How wonderful! And He fulfilled all His good word to Joshua. Has God promised us less? By no means. We have His presence, His glorious Word, and a promise for our every need. Amen.

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Two Kinds of Shouts

One is worked up, the other is prayed down. The former comes by an effort, the latter flows spontaneously. The former is supposed to be followed by victory, the latter is a result of victory already enjoyed.

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Power of the Cross

The thoughtful heathen, as he returned from the temple and the bleeding victim, out of a conscience still pressed down under the weight of his own wretchedness, exclaimed, "Oh that I knew where I might find Him!" The Hebrew, turning from the smoking altar and the atoning priest, still cried out, "Wherewith shall I appear before God, and bow myself before the Most High?" The Hindoo mother, returning childless from the river that has swallowed up her babe, feels the sting of guilt still wrankling in unmitigated agony! The body of the devotee is crushed beneath the wheel; but, oh, the wound is far deeper. From that mangled, bleeding corpse his soul is now set free; but yet uncleansed, and in all her guiltiness that soul appears before God. Thus it is in our own country, and at the present day. A man, feeling the agony of a guilty conscience, may flee everywhere but to Calvary, and there is no relief for his anguish. But let him hear that "God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life;" let him cast himself for salvation upon Him whose blood cleanseth from all sin; let him learn and practice the precepts of the gospel, and he feels in his spirit that his deadly wound is healed. The peace that passeth all understanding is in his soul. The Spirit itself (Himself) witnesseth with his spirit that he is a child of God. From the dominion of sin, from the tyranny of passion, from subjection to a sensual and transitory world, from the intolerable anguish of a wounded spirit, the Son has made him free, and he is free indeed. Being justified by faith, he has peace with God through our Lord Jesus Christ.—*Selected.*

Saved to Serve

Shall we say, "The Spirit of the Lord is upon men," and stop? Why is the Spirit of the Lord upon us? To give sight to the blind, liberty to the captive, and that we may proclaim the acceptable year of the Lord. Salvation has always a purpose. Peter in his epistle says, "Ye are a chosen generation, a royal priesthood, an holy nation, a people for God's own possession, that ye should show forth the excellencies of Him who hath called you out of darkness into His marvelous light." We are saved to serve. We become terminals for God's saving grace that we may become distributing saints of saving power to others. The Spirit of God comes into our hearts not to make us comfortable but that we may be comforters.

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The Church in Its Beginning

Acts 2:41-47

In this text we find a description of the early Church at work. Here are its most important characteristics:

1. It was a body of believers. They had gladly received Jesus by believing His Word. vs. 41, 44.

2. They were a united people. They continued "with one accord." v. 46.

3. They were a praying people. They continued steadfastly "in prayer." v. 42.

4. They were a happy victorious people, filled with praise to God. v. 47.

5. They were an influential Church, for they had "favor with all the people." v. 47.

6. They were a liberal people. "They sold their possessions and goods, and parted them to all men, as every man had need." v. 45.

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In Peril

Someone has said:

It is always our peril when we hunger for place more than character; when we hunger more for position than disposition; when we hunger more for a temporal scepter than for a majestic self-control. We want to be great and prominent but the Lord wants us to be pure and good.

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What We Need

A little more kindness and a little less creed,
A little more giving and a little less greed.
A little more smile and a little less frown,
A little less kick a man when he's down.

A little more "we" and a little less "I,"
A little more laugh and a little less cry.
A little more flowers on the pathway of life,
And fewer on the grave at the end of the strife.

—*Selected.*

News From the Mission Field

"Go ye into all the world, and preach the gospel to every creature," Mark 16:15.

ZENO C. THARP, Secretary of Mission Board

A Better Land

Dedicated to Sister Edmond Stark

Though we are in a far and distant land
Away from those we love,
There is One who will be our friend;
It is our Lord above.

We meet with sorrows in this life
That are hard to understand,
But we will know it all some day
When we meet in a better land.

For in that land there will be no pain,
No death angel come to call
To separate us from the one
We love the best of all.

The dear Lord doeth all things well;
He will our burdens bear.
If we will only hold His hand
And go to Him in prayer.

When all our battles we have won
And we leave this world of care,
We will meet the one that's gone before
And be reunited there.

—*Mrs. Dona Thomison, Dodd City, Tex.*

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Panama, the Crossroad of the Americas

The ring of one bell and the P. A. A. crew boarded the Pan-American Airplane. The passengers press the gate, the luggage is loaded and then the sound of two bells and we file in the big Douglas plane and are off for Panama. Ten hours we sailed the skies, stopping here and there to take on mail and passengers. Over the South American states and ocean waters we flew. The evening came and we landed in Cristobal. We then boarded a one-car coach (the scooter) and soon we were in Panama, the crossroad of the Americas. On the north North America, on the south South America, the Atlantic on the east, and the mighty Pacific on the west. Oh, the great space over land and sea the Church of God needs to reach! Mighty ripened fields never yet been touched by the gospel. SOULS, LOST SOULS, ETERNAL SOULS, NEVER-DYING SOULS, crying, crying, crying for the story of Jesus, longing to hear and to experience the GREAT LOVE OF GOD. Lord, speed us up, give us a greater zeal for missions, precious souls must be won. Do I hear someone say, "HERE AM I, LORD, SEND ME! You can send me, Lord, in the way of helping with my finance to carry the cause"?

MISSIONS

Missions could be opened all over the country if there was money to maintain them. The worker must get his transportation, he must have food, clothes, a place to sleep. Some have slept outdoors and on hard floors and took all kinds of hardships, but the gospel must go.

APPRECIATION

Brother Bolivar De Souza of Panama returned from the interior. He was there when I arrived at his home and he did not return for three days after my arrival. When he finally came home, what a reunion! He had taken a little skiff for the larger boat but the skiff capsized with him and he and his luggage were soaked. He was forced to walk back to shore at 2:00 a. m. The tide was out so he had a half mile to walk in MUD TO HIS KNEES. The next day he tried it again when the tide was in. He got to the main boat but had to wait some time and the natives appreciated his efforts there so that they waded out the half mile of mud and got to the main boat to bid him farewell. He traveled in this little freighter sailboat for three days and nights and when he came in he was nearly a wreck. He fell on his knees beside the bed and wept. The family wept with him. Such a struggle in the interior. But what shall we do? They are calling for the message. Brother De Souza baptized twenty-one while there and organized two mission stations and placed good workers over the work, but there is no money to keep them. They are trusting the Lord; they are battling to carry the message.

Sister De Souza also carries the message and on one trip narrowly escaped being robbed of all she had by the congo of South America. It was only strong crying and praying to God that brought her escape from losing all her food, clothes, blankets and maybe her life. Well, all this is mission work. God has a few to carry the message and we want to help them. *Camp meeting time is on, don't forget the missions.*

GOOD MEETINGS IN PANAMA

We spent several days in Panama and many were blessed and good crowds attended. We were able to license one for the ministry and ordain one as bishop as well as take one into the church. The people are hungry for God, don't forget them in your prayers. God bless you.—Paul H. Walker.

Love is the fulfillment of the law. It is true God has a written law which is known as the letter, yet no one can truly fulfill this law in its true and spiritual sense without love, even though one obey the letter.

BIBLE SCHOOL ECHOES

"Study to show thyself approved unto God." 2 Tim. 2:15.

CORRESPONDENCE DEPT.

Free Bible Courses

GENERAL BIBLE COURSE: Any person selling or enrolling as many as three new students in the GENERAL BIBLE COURSE will receive his Course *FREE.*

This includes all the privileges and rights granted to other students. Also a diploma will be awarded at the end of the study.

The PRICE of the GENERAL BIBLE COURSE is $13.00 on terms of $1.00 down and $1.50 per month, or $10.00 cash.

The Course requires from eight to ten months to complete it. There are 19 books 5½x8½ inches, 20 lessons, 600 pages, 1,013 questions, chart of Bible History, 15½x22 inches, giving dates, important persons, history of Israel and world, helpful scripture memory verses, and other privileges and services given by the school as the student progresses in study. This course is of untold value to students who plan to enter school by taking up a previous study before entering school. Many subjects will be made easier.

Bible Study in Genesis Free

Any person selling or enrolling as many as three students in the course called BIBLE STUDY IN GENESIS will be rewarded a Course FREE.

This course includes five booklets, size 4x6½, 1,302 questions, helpful memory verses, etc. You will think you are in school while taking this course because of the splendid method of giving the examinations. Each examination is sealed and this seal is not broken until the student is ready to open it and take his examination. In other words, the lessons are studied until they are mastered, then the examination is taken and sent to the Bible Training School for grading.

The Course is simple, comprehensive and complete in every respect.

PRICE, $2.00 cash.

The Lord Came on the Scene

ABILENE, Tex.—I praise God for His goodness and love to me and my family. I sent in a request sometime ago for my little girl's hand. She got her fingers crushed very badly at school but the dear Lord came on the scene and healed them almost before the request was published in the Evangel. I thank God for healing her hand.

Pray for us; and pray for this community that God will move on the hearts of the people.—Mrs. Ethel Simpson, Rt. 2, c/o E. N. Hector.

Notes From My Letters

J. H. Walker, General Overseer

We are having a good year at Crisfield, Md. We are in a good revival. The Holy Ghost is having charge. He also is the Evangelist. Come over and visit us.—Robert Seyda.

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We are having some wonderful district conventions. Our mission offerings have run $90.00, $106.56, $112.00 and $80.00. The total for the four conventions was $388.56, which is $202.06 more than the same conventions produced last year.

We are trying to double our own in old Mississippi; however, we have not done so every time, but we keep trying.

We are up on our 5% missions and aged ministers' fund and are working day and night, storm and rain, trying to make them all 100%. We continue to solicit your prayers.

We have gained two new churches since the Assembly and more than 150 new members, and the revival season just now opening up.—T. W. Godwin, overseer of Mississippi.

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Since wife and I came here October 22, 1938, there have been sixty-five saved, thirty-five sanctified, twenty-seven baptized with the Holy Ghost and eighteen added to the church, for which we thank God.—G. L. Jones, Canton, N. C.

May God continue to bless and help you there.

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"I feel like it (Bible Training School) has done great things for me. Not that I am great but it had lots to do in bringing me up where I am, and I am expecting at least some of my children to attend the school."

In this letter Brother Jernigan enclosed a check for $100.00, a gift to the Bible School. Many thanks and may God bless you, Brother Jernigan.

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GOOD NEWS FROM BARBADOS

"Brother Paul H. Walker has been here with us for a short time, and I cannot speak too highly of the help and blessing he was to us here and our people, and of the way he has won the hearts of the people. His messages were deeply spiritual, soul inspiring, and his singing simply drew vast crowds everywhere he went. We had prepared a very heavy program for his short stay, but he never complained although anyone could see he was sometimes very tired and his voice would become husky, yet he never spared himself. God has certainly used him here in the island of Barbados.

"He has also been able to give very valuable help in business matters, and I am sure that the days to come will show the fruit of his labor here among us.

"We had all got very much attached to Brother Ingram and were sorry when we learned that he would not be coming this way this year. But the Assembly has surely made a wise and good choice in selecting Brother P. H. Walker as mission field representative, and we all hope and pray if Jesus tarries that he will be sent back again next year, as from the experience and knowledge he has gained on this trip he will be able to do even greater work next year.

"I wish it could be possible for him to come to Barbados with a good tent and spend about two months in revival work. I am sure much good would result from such an effort."—James B. Winter, Assistant Overseer.

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More Good News From Alabama

Brother Whittington was in the office this morning (May 9) and brought us a nice check in the amount of $1,062.32 for missions, raised in district conventions. According to the last General Assembly rulings this leaves an equal amount of money for the state. I understand this is the first time the state has had scarcely any money ahead to promote the state work. This amount today puts Alabama far ahead of anything she has ever done for missions before in the history of the state.

Due to Sister Whittington's health we feel we should ask that you ministers bear with Brother Whittington if he should be delayed in coming to your place. Please pray for Sister Whittington.

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More good news from Mississippi, by Brother Godwin:

The North Central district convention closed May 7; we think it was a wonderful success. Every church on the district was 100% on everything. This was the last convention. and that just means the state of Mississippi as a whole has gone over the TOP 100%. This was our goal, and thanks be unto God by His grace it has been made by every church in the state, from the least to the greatest.

This district was composed of six small country churches but the Lord gave us $85.00 mission offering.

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More good news: Two new church buildings being erected in Virginia at Chilhowie and Abingdon; value, approximately $5,000.00 each.

I understand the Sunday School in Empire, Alabama, has recently increased until they are building two new rooms to their building. The pastor states they are up on all their quotas to the state. Thank the Lord.

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Bridgetown, St. Michael, Barbados

Our Sunday School shows marked increase in attendance from approximately thirty-five to fifty-two recently. We have organized two new churches. May God bless you there.

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We are delighted with Brother James B. Winter, Bridgetown, Barbados, B. W. I., who writes, "We have gotten the church registered and the property deeded legally to the Church of God."

May God bless our brethren on this Island.

Truth is a perfect *unit* within herself and has and needs no allies to add to her perfection or completeness.

Special Notice

The date for the East Chattanooga district convention has been changed from June 2-4 to June 16-18.—E. L. Simmons, state overseer.

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State Convention and Camp Meeting Dates

Iowa—May 26-28
Annual Gen. Assembly (colored), Jacksonville, Fla.—May 15-21.
Florida Camp Meeting—June 1-10
Florida State Convention—June 2-3
Missouri—June 9-11
Ohio—June 15-18
Virginia—June 15-18
Michigan Camp Meeting—June 18-25
Michigan State Convention—June 23-25
North Carolina—June 22-25
Great Northwest Camp Meeting—June 26-July 4
Kansas—June 29-July 2
Northwest Convention—July 1-4
New Mexico-Colorado-Utah—July 7-9
Oklahoma—July 14-16
Pennsylvania—July 14-16
Arkansas—July 21-23
West Virginia—July 21-23
Kentucky Camp Meeting—July 24-30.
Kentucky—July 28-30
Texas Camp Meeting—July 31-Aug. 6
Texas State Convention—August 4-6
Alabama Camp Meeting—Aug. 2-13
Alabama State Convention—Aug 11-13
Maryland (Eastern Shore) Camp Meeting, August 4-13
Maryland-D. C.-Delaware - East Virginia state convention—August 11-13
Mississippi—August 10-13
Iowa Camp Meeting—August 15-25
Tennessee Camp Meeting (Sevierville)—July 20-30
Tennessee—July 27-30
Louisiana—August 24-27
Maine—September 1-4

BRIEF REPORTS

"A good report maketh the bones fat," Prov. 15:30.

Victory Is Mine Today

SIGNAL MT., Tenn.—I still have that determination to go through at any cost. I truly thank God for the Church of God here at Edwards Point and for our pastor, Brother Herbert Giles. He is a man of God and really preaches the Word in its purity and power. When he first came here the tenth of September we were having our prayer meetings under a small shed. He began preaching here, coming each Saturday and staying through until Sunday night. Later in the month Brother E. L. Simmons, our state overseer, came and reorganized the church with eight members. Brother Giles, our pastor, Brother D. B. Yow of Cleveland and Brother Roy Dagnan, pastor at Sale Creek, came also. Brother Giles said, "With God's help let's build a church house," so without one dollar we began to pray and work. We bought a small tract of land. We sold the church one-half acre and gave a deed. It was said we could not have a Church of God here but, thank God, with much prayer and work we had services in the house Christmas Eve night. We don't have the house completed but expect to soon as we don't owe anything on it now.

Brother J. D. Wilson, pastor at North Chattanooga, and some others from the church gave us a visit New Year's Eve. Brother Wilson preached. Brother Alphus LeFevre and Brother Byrd, pastor at Kellys Ferry, have also given us a visit. Brother Byrd preached for us too. We have also had a number of visitors from East Chattanooga at different times. We thank each one for his visit. Come again. Brother Wilson has promised to be with us in the near future for a revival. Saints everywhere, pray.

We surely have a good Sunday School. We have had seventy odd a few times but the 23rd of April we had eighty. We have a L. W. W. B. and a Y. P. E. too. I am doing my best with the Sunday School and church work. I need your prayers.—Mrs. Alcy Ritchie, clerk.

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Fine Church of God Material Here

BUCKALOO, Ala.—We thank God for the Church of God here at Buckaloo. It is moving on. Since last September we have built a church and have it almost paid for. We truly have some fine Church of God material here.

One of our members was under the care of a doctor last summer for several months for T. B. She is quite old but her faith was in God and He wonderfully came on the scene and healed her. She is doing her own housework, washing and all, and has all winter. The entire family has the blessing and truly enjoy doing something for the Lord.

We have a fine Sunday School and Y. P. E. although they are young. We are doing some good work.

I sometimes think over our past life and am made to wonder, Are we really thankful enough for what the Lord has done for us? So many times when we have gone the last mile or as far as we can, then we look up and call on God for more power, and we never have to wait until a certain time until we could make other arrangements, but just when we met conditions with God. Through the many prayers of the faithful saints here our church house has been built.

Pray that we may grow. You in North Carolina around Luther who read this, remember we yet love the thought of when we were with you. Pray for us down in Alabama, that we may ever be where we can be soul winners for Christ.—Mrs. W. B. Thompson.

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I praise God for answering our prayer. We praise Him for sending Brother Paul Walker to Turks Island. Everyone who has heard him preach says he is a God-sent man. He was with us eleven days. Numbers of souls were convicted and the work is building up much. A Y. P. E. was organized by Sister Ethel Capron in Whitby. There was no building in this island to maintain them. It was said by many saints to be the best time ever known in these islands.

I am leaving Whitby church. I am appointed pastor for Kew. My address is Kew Turks Island, B. W. I. I need much prayer as the devil is fighting more than ever.—J. T. Musgrove, pastor.

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Looking Forward to Soul-Stirring Revival

MOULTON, Ala. — Dear friends, please pray for our success in this community. This is a new church, it was set in order just last October. There are eleven members. God has really been blessing our efforts here. We are building a new church, 28x34. We have it almost completed. We are expecting to go into it in a few days. We are looking forward for a soul-stirring revival in this community.

We desire the prayers of all that God will bless our efforts, that He will bless our little Sunday School, and that many souls will be saved, sanctified, baptized with the Holy Ghost and added to this little church for the upbuilding of the kingdom of God.

God bless everyone who reads this, and if there is anyone who feels led by the Spirit of God to come and give us help in a revival, God will bless your efforts. We are fighting to win souls and it would take a complete sacrifice in the service as far as financial assistance is concerned.—Ocie Tacket, clerk, Rt. 2.

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I am glad to report the program of the church in Mt. Providence. The Lord is dealing bountifully with her. The blessings are falling rapidly. Praise God. On the 9th of April our pastor, Ed Larmin, baptized thirteen candidates. We had a good throng at the riverside. Five were saved, two filled with the Holy Ghost and three sanctified. We had the Lord's Supper at the night service. We had about two hundred fifty inside and with those outside our crowd totaled about four hundred. Forty members took the Lord's Supper. The behavior was grand. You could hear the piercing word of our hard-working pastor, Ed Larmin, and his wife who expounded the Word to us. The church highly esteemed our pastor for the explanation of the scripture.

The church asks special prayer that she will keep winning souls. After the Lord's Supper the saints' feet were washed. We had a wonderful time in Zion. Praise God. Pray for me.—C. Philip Scott, clerk, Mt. Providence Church of God, Jam., B. W. I.

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DENTON, Montana.—Brother R. P. Johnson, Assistant General Overseer, has helped the Montana work greatly with his stay of about one week. On April 10 he preached one night in Missoula. Though the writer was not there, it is understood that the Lord blessed in a wonderful way. Then on the night of the 12th he preached in Lewistown. There were more people at this service than had ever gathered at a Church of God service before in Lewistown. At the close of the service he asked those wishing to have him pray for them to make it known by shaking hands with him. Many who were strangers to me came forward. This was very encouraging.

Our convention then started on the night of April 13 and came to a close on the 16th. This was held at Bigtimber. Free entertainment was provided. Thanks to the hospitality of the Bigtimber people. Brother and Sister Lowe worked hard in every way to make this convention a success and I am sure they were not disappointed. The Lord blessed in a wonderful way from the first service. Brother R. P. Johnson gave two messages daily, morning and evening. It would be hard to say just which was the best, however, we feel the message given to the ministry and the charge given brought the most tears and the sweetest fellowship. The reading about Brother Stark and his faithful wife brought the greatest deter-

mination to give and to go with the gospel message to those who haven't heard.

There were some saved during this convention. Among them was my oldest son, Olan, who is only eleven years old. He was saved before but because people would laugh when he testified he gave up. He heard Brother Johnson say in Lewistown that someone who has gone back on Jesus ought to come to the altar. He felt that it was addressed to him, however, he did not go to the altar until the last night of the convention and was joyously saved. Praise the Lord. For this reason, as well as many others, I feel this convention was the best we have had in Montana. The Church of God has made progress in every department and the future is bright. The harvest is ready but laborers are few.—Wm. Pospisil, pastor.

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FROSTPROOF, Fla.—Dear saints, I praise God for His goodness to me. Jesus is real to me. I thank God for the Holy Ghost and fire. I also thank Him for His good healing power. No case gets too hard but that He can and does heal. Praise His good name.

I also thank the Lord for our good pastor, Brother Morris Wiggins, and his good wife. They have really been a great blessing at Frostproof. We find them ever humble and ready to serve. Saints, let us look up and have faith for surely it is the last mile of the way that is going to count. Well, praise God for victory now. Saints, hold on and pray for me.—Mrs. Susie Martin.

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STAR, Miss.—I praise the Lord for the deep settled peace I have in my soul just now. I thank Him for our little church at Flemming Chapel. I know the Lord has been with us here. We moved here in November to work in this new place and the Lord has surely blessed us since coming here. We have a fine Sunday School and a real Y. P. E. The Lord is surely blessing. I feel more like working for the Lord than ever before, for I know it won't be long until Jesus will come and I want to be somewhere working for my blessed Savior and be ready to meet Him in peace. Praise the Lord, I feel the presence of the Holy Ghost just now. Pray for me.—Mrs. Dewey Bozeman, Rt. 1.

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A Day of Blessings

BASSINGER, Fla.—We praise God for the way He blessed here last Sunday, April 16. We had all-day service and dinner on the ground. The dear Lord was with us in every service. Brother Brown of Ft. Pierce, district Sunday School and Y. P. E. superintendent, gave a good talk concerning Sunday School. We had a Sunday School organized here before which was a failure. We did not know at first just what step to take, but when Brother Brown got through with his talk we had decided to try again. Now if you want us to make a go of our Sunday School, remember it is going to take lots of prayers and we need your prayers. Sister Shaw then gave us a message which was food to our hungry souls. Brother Shaw closed with a few words of encouragement and prayer.

After dinner we had some special singing and Brother Wilbur Hazellief gave a message which was more food. After this Brother Shaw gave a message. God was in that message. The day came to a close with everybody feeling good and desiring to do more for the Lord.

Our little church here has been going down for quite a while but God saw one day that it had gone as far downhill as He was going to let it go and now we are working to get back up, but as we are small in number, only ten, it is going to take lots of praying and working to make it back but, thank God, we know His grace and power is all we need, so don't fail to pray.—Jennie Campbell.

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HERON BAY, Ala.—We are sending a note of praise of how the dear Lord blessed us in a special way. About four months ago we came from New Orleans and started services. Things seemed to be gloomy at first, but we held on to God in prayer for lost humanity and now we see the work progressing. Two received the Holy Ghost, some were sanctified, and others sought forgiveness. We organized a Sunday School with thirty members, and built a church. There is still a small debt on the church but we are trusting God to help us pay it. This is a green field to work in, about thirty-five miles from Mobile, Alabama. Our district pastor, Brother Solomon Scalf, has preached some for us, also Brother Z. R. Thomas. We have had two meetings. Please pray for lost souls in this place.—Evangelist Ella C. Trosclair, Rt. 1, Box 130, Theodore, Ala.

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JACKSON, Ga.—We have much to thank the Lord for, for through the prayers of the people and the good love and mercy of God, we have been able to establish two good churches in the state of Georgia and a goodly number have been saved and sanctified and filled with the Holy Ghost in the past few months. We are now in Jackson, Ga., with the tent raised and ready for another battle for the Lord. We plan to leave here victorious for the Lord, with another church here to continue to work and pray till Jesus comes. We base our plans on your prayers and God, so pray much for us and remember this work is your work.—Frank Swaggerty.

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BESOCO, West Virginia.—I thank God for the Church of God Evangel. How I love to read its sacred pages. To me the Evangel is priceless. I also thank God for the Willing Workers' Band, and for the good work it has been doing for the Church. Our Willing Workers at Walker Town bought the lot for our church house, floor for the building and paint for the inside and outside, besides doing many other things to help the work along. Our Willing Workers' Band has been organized and working in love and unity for the past five years. I am president of the Band at this place and love to plan and work with the members. I am interested in getting new subscriptions for the Evangel and am boosting it. Pray for us at Walker Town.—Mrs. J. I. Garretson.

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LIBERTY, Miss.—In spite of the cold weather and all opposition Clay Hill is moving on. We have our new tabernacle covered and the brethren are putting up the wall. Our revival started in the new building April 17 with Brother and Sister Bell in charge, with Brother and Sister Smith helping with the singing and music. The pastor is doing his best. Pray that we will have a good revival at this place. —Sister Bessie E. Scruggs, Rt. 3.

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ROOPVILLE, Ga.—The Lord is still blessing the saints here. Our tabernacle is finished and we have been having meeting in it a month. We are planning to buy a piano for the new church and already have some on it. April 2 our Sunday School was started after being unable to have it through the winter because our building was unfinished. We now are having Sunday School and preaching services too. There was a wonderful spirit in our Sunday School the first Sunday.

Brother J. E. Holloway was with us a few days in a meeting and did some good preaching. Dear Evangel family, we ask a special interest in your prayers for this church that it will be a glorious light to the world around here. We need your prayers. There are some here who won't accept the Lord but believe in standing by the other fellow while he serves the Lord. Pray that God will save them before it is too late.

We are hoping to have the greatest revival this summer we have ever had. God is healing here too. A few weeks ago a lady became very seriously ill. The doctors seemed to be doing her no good, so she sent for the saints to pray for her and God healed her. She is now able to work in the field. God can do the same for you if you'll just have faith enough. James 5: 14. Pray for us and pray for a sister who requests special prayer.—Henry N. Phillips, pastor, Rt. 1.

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BUFORD, Ga.—"In all things give thanks unto God." We praise and honor

God for the blessings He gave us in the all day services at the Church of God here Easter. The services were opened with a sunrise meeting and regular Sunday School and preaching services. Visitors from Lawrenceville, Winder, Rome and Cumming were welcomed by the pastor, Brother Ogden. Brother Croxton, a young evangelist, brought a message approved by the Holy Ghost. In the afternoon Brothers Noah Ridgeway and Claude Day spoke on "A Faithful Christian" and "Opportunities of the Youth." Services were dismissed at four o'clock to make preparation for the evening service. After a message from Brother Ogden the Lord's Supper and feet washing were observed while the glory of God showered down upon us. We truly appreciate the effort Brother Ogden has put forth to restore the spiritual condition in our midst, and we are anxiously looking forward to a great revival in the near future. Please pray for conviction to seize hearts here.—Mrs. L. A. Duran.

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We are still on fire for God. We celebrated the death of our dear Lord in some touching manner from the sixth unto the seventh. Service started at five p. m. on Thursday. Our well beloved Bishop C. T. Johnson sponsored a nice program and inspired workers carried it out in a satisfactory manner. The Lord's Supper was observed followed with washing of the saints' feet. On Friday morning at 4 a. m. we held prayer meeting and at 7 a. m. a large crowd marched to the riverside nearly two miles away where candidates were immersed. At 5:00 p. m. we held open air service in the township and back to the mission at 7:00 p. m. where a thrilling evangelistical service was enjoyed. We had a glorious time. Please pray for our bishop and for the increase of the work in Jamaica.—Katie Christian, Far Enough, Jam., B. W. I.

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RHODHISS, N. C.—We are having good meetings here. The Lord meets with us in every service and souls are praying through to God. We love our pastor, Brother A. L. Leonhardt, and hope to have him here another year. We ask the prayers of all the Christians that God will give us a church here in the near future. Our Sunday School and Y. P. E. are doing well. Pray for the success of our church and for my loved ones—Hugh Clevenger.

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Dear editor and readers of the Evangel, greetings in our Savior's precious name. In the nation's capital the power of the Most High God is falling, to favor and bless and inspire the Church of God. Our attendance is increasing and every member seems determined to press forward to win precious souls for our Lord and Master. Every service seems to get better. On Tuesday night our regular prayer service is held with the blessings of God falling upon us. Then Friday night our Y. P. E. comes marching to church for a time of blessings and to make a serious effort to do its part toward furthering the work of the Church. Our Sunday School, with Brother R. A. Thomas, our earnest and efficient superintendent, is really doing a good work, along with the good messages which follow. The Sunday night services are especially arranged for the unsaved. God is sending old time, Holy Ghost conviction, and reviving those who have failed in duty and become cold. The sick are prayed for and healing comes from the hand of God. Recently we received two new members into the church. Pray for us and for His Church in Washington, D. C.—Brother J. W. Shaw, pastor, 601 S. W. L. St.

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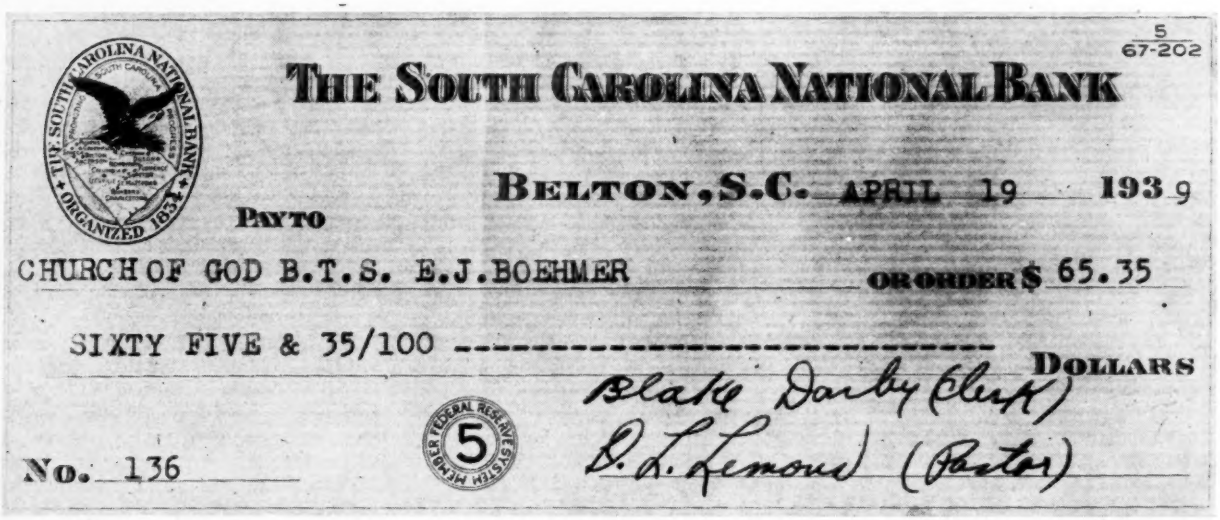
WHITMIRE, S. C.—I feel the joybells ringing in my heart tonight. I thank God for ever showing me the light on holiness and putting my feet in the straight and narrow way. Bless His holy name! I just want to tell it from the housetops to a lost and dying world. We have the sweetest group of Christians here I know of and have a wonderful pastor who has his heart in the race for poor, lost souls. Our little church is growing fast. I thank God for each brother and sister in Christ.

I have been sick all winter, but God has wonderfully blessed me and I know He is able to heal. They have a wonderful women's prayer band and men's prayer band here. I had just got out of the hospital Christmas and the women's prayer band sent me a box of fruits and flowers and the men's prayer band helped to pay our rent, so you see I have just got to tell it.—Mrs. Mary Spencer.

Thanks For the Nice Check From Local Church in Belton, S. C. on Bible School Property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67-202
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CHURCH OF GOD B.T.S. E.J.BOEHMER
OR ORDER $ 65.35
SIXTY FIVE & 35/100 ---------- DOLLARS
Blake Darby (Clerk)
D. L. Lemons (Pastor)
No. 136

The cheers go to the Church of God, Belton, South Carolina, for the largest special offering from a local church to the Bible Training School in response to the special invitation for our people to help this worthy cause.

We surely appreciate this check. The pastor, Brother David L. Lemons, is a graduate, special lover, and booster of the Bible School. The old saying, "Like Priest—like people" has again proven true, for the people desire to do to the glory of God that that their pastor feels should be done. There are others who as yet have not sent in their offerings which we know will be coming in all along. May God continue to bless and help you for your faithful services.—J. H. Walker.

CONVENTIONS

"Not forsaking the assembling of ourselves together," Heb. 10:25.

District Convention Work In Alabama

To the ministers and members of the Church of God in Alabama: Greetings. Below I am giving you a report of the district convention work, which began March 3 and continued until May 7.

During these ten weeks we had a convention each week end. Our conventions this year were wonderful. Each convention was blessed with the presence of the Lord. There were times in almost every convention when God's power was so great that the minister would just have to wait until the people ceased shouting and praising the Lord, to continue his message. Unity and love, especially among the ministers, was one great feature in the convention. We praise the Lord for giving us such wonderful harmony and peace in the state of Alabama. I believe Alabama has a band of ministers and members who are as loyal as any state in the Union.

I wish that it were possible for me to give each district convention a separate write-up. I will just say that the ministers seem to be at their best in preaching, and we had some wonderful sermons preached in each convention.

The financial reports were the best the state has ever had. Our mission offerings more than doubled that of last year. From the district conventions we sent to Headquarters a check for $1,062.82. The state treasurer in Alabama received the same amount. This is the first time in the history of the Church that Alabama has had a thousand dollars in its treasury for mission work. Each district gave fifty cents a member for missions, except the Alabama City district, which gave us a nice offering of $254.00. The tithes report shows some increase over last year.

Ministers and clerks reporting showed some improvements, and we are glad to report that good ole Alabama is coming to the front. In the district conventions we received 502 subscriptions for the Evangel. Our Y. P. E. and S. S. work is progressing nicely under the able leadership of our new superintendent, Brother T. G. Pearson, and wife.

Come on, Alabama, let's continue our faithful work, and by the help of the Lord we will make this by far the best year the state has ever had. We're expecting a great camp meeting this year, which will be held in, or near, Birmingham. We are blessed to secure the services of Brother R. P. Johnson as our evangelist.

The camp meeting will begin Wednesday night, August 2, and continue until the 13th. The last three days will be taken up in the state convention work. We want every minister in the state to make preparations to attend the camp meeting and convention. We will have a Bible School and a singing school for the ministers. We are going to try to make this the most interesting convention and camp meeting you have ever attended.

We hope to have a number of our leading ministers with us. The LeFevre Trio, with other good singers, will be with us. I'll write you again concerning special features of the camp meeting.

May the Lord continue His blessings upon you and our state, is the prayer of your humble servant.—H. L. Whittington, overseer of Alabama.

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Detroit, Mich. District Convention

The Detroit district convention convened at Pontiac, Mich., April 28-30. J. Stewart Brinsfield, the district overseer, had a well arranged program. C. H. Standifer, the state overseer, was also present to help make the convention a success. He preached the opening sermon following the welcome address by the pastor, C. W. Florence, and the response by Sister Standifer, Sister Hardy and Brother Lyle Jackson. The Lord was very present in this first service, whereof we were made glad.

Saturday morning following the business session C. R. Cook of Lake Odessa preached a fine message. In the afternoon J. A. Bixler of East Detroit preached followed by C. W. Florence with a message. The entire evening was given over to the Church of God Y. P. E. Carl C. Carder, state superintendent, was in charge. Every Y. P. E. on the district had a fine representation, also the program was filled with many special songs, music and fine talks from the young people. The songs were filled with the glory of God and the speakers seemed to be at their best throughout the day.

Sunday morning the state Sunday School superintendent, Carl G. Carder, spoke concerning Sunday School. J. Stewart Brinsfield spoke on the Bible School. The afternoon message was delivered by P. P. Carpenter of Windsor, Canada, after which the state overseer was in charge of the mission offering, which was $51.00. Thus closed one of the best Detroit district conventions in history and may its memories linger until 1940. —Carl G. Carder, 1918-2 Seventh St., Port Huron, Mich.

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Monroe, Va. District Convention

The Monroe, Va. district convention convened at Monroe April 7-9. Those rendering a part during the convention were: Brothers Woolwine, Stowe, H. E. Sells, Booth, J. O. Eure, Houck, Mrs. Edith Sells, Brother Ward, state superintendent and Y. P. E. president, and Brother J. L. Dorman, state overseer.

The messages were enjoyed and the Lord blessed in a mighty way. A large crowd attended the services. On Sunday a sunrise service was held and the presence of the Lord was felt.

We certainly were glad to see Sister Dorman who has been ill so long; we are glad to see her well again.

After a sermon on "Missions" an offering was taken amounting to twenty dollars. We believe this convention was one of the best attended in Monroe in years. I wish to thank the good people at Monroe for their efforts toward making the convention successful. I'm sure everyone enjoyed the good homes provided and everything done for the good of the people. I thank everyone for his co-operation. —H. E. Sells, district pastor.

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Harrisburg, Pa. District Convention

Friday evening, April 28, marked the opening date of the Harrisburg district convention at Newville, Pa., under the management of Brother T. S. Payne, state overseer, Brother DeFino, district pastor, and Brother P. R. Walker, local pastor.

Delegates from the churches on the district gathered in for the first service and we were also honored by the presence of the Father, Son, and Holy Ghost.

Brother Payne delivered the message Friday evening, also gave a Bible lecture or study Saturday and Sunday morning, which were not only enjoyed but much strengthening to those who love the truth. We are grateful to have such an able leader as Brother Payne for our state overseer.

Visiting ministers from other districts were a blessing in the services, both in song and message. The entire convention was a success for the blessings of the Lord were given in each service.

Every department of the Church work was remembered. The Y. P. E's gave a good program Saturday evening, followed by an offering for the mission cause. The Sunday School work, orphanage and Evangel were boosted Sunday morning and we were made to want to work harder for these causes.

I am sure it is the desire and aim of the district pastor, Brother DeFino, and the district to promote each department of the Church. The church and friends of Newville surely played their part in making the convention a success by the manner in which they entertained the delegates.

We are thankful for a convention that was a blessing to the district. We can say it was good to have been there.—Alva Mae McClure, 1266 Miller St., Harrisburg, Pa.

REVIVALS

"O Lord, revive thy work in the midst of the years." Hab. 3:2.

BRILLIANT, Ala—Truly we're glad for the way God is blessing the church at Brilliant. Ala. Brother Bascom Stanley and family were with us in a four weeks' revival which recently came to a close. God was in our midst in a mighty way. Twenty were saved, eleven sanctified, eight filled with the Holy Ghost and five added to the church. Our Y. P. E. is getting along well. Most of the new converts are young people. We thank God for our young folks. Pray for us here.—Mrs. E. J. Walton.

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CHESTER, S. C.—We just closed a three weeks' revival at Chester Church of God. We thank God for His wonderful blessings. The Lord blessed and sent Brother and Sister L. M. Bishop of Walterboro, S. C. to Chester and the Lord did bless. Eight souls were saved, four sanctified, two filled with the Holy Ghost and two added to the church. Brother and Sister Bishop brought some wonderful messages. One night the power fell and no one preached. The Holy Ghost took charge. We praise God for His mighty power. We all learned to love Brother and Sister Bishop; they are real children of God. Please pray for me that God will ever use me for His glory in this unfriendly world, for I know the race will soon be over and we will be gathered home up yonder with loved ones. I want to stay humble at Jesus' feet.—Leona Prince, Hemlock Station.

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WILLIAMSON, W. Va.—A revival began the 9th of April and was in session three weeks at the Church of God mission. Brother Scott Dotson of Stone, Ky., did the preaching with Brother Crandler Walker in charge of the singing. God wonderfully blessed and how the power of God fell. Twenty-one were saved, a number sanctified, fourteen filled with the Holy Ghost. On Saturday night our district overseer, Brother Tygart of Vulcan, W. Va., set the church in order with eighteen members, others to be transferred. God wonderfully blessed. The following Sunday nine were baptized in water by Brother Dotson and Brother H. L. York, pastor. The following night Brother Thacker, pastor at Goody, Ky., preached on the "Lord's Supper." The power was great. Brother Dotson followed with the subject of "Feet Washing." God wonderfully blessed. Brother Tygart followed them. Oh, how God did bless in my two years of serving my Lord. Pray for us that we will continue in the faith.—Pastor, H. L. York; clerk, W. B. Cassell.

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MOORHEAD, Miss.—We praise God for the way He has been blessing us here on Black Belt plantation, five miles from Moorhead. A three weeks' meeting came to a close recently with thirteen saved, two sanctified, six filled with the Holy Ghost and a large number in the altar. It is wonderful what the Lord has done. I was one of the six who received the blessing, and oh, how I appreciate Him.

I am a young girl nineteen years of age. My mother died Feb. 2, 1936, and left her husband and six children in this world. Our home was left lonely. My mother told us to read the Bible and work for God and that she was ready to go.

We thank God for sending Brother Hammock and his wife here who did the preaching during the meeting. Sister Hammock is a good woman and has lots of influence over young people.

Pray for this place; the Lord is still blessing. Ten have received the Holy Ghost since the meeting. Pray for my papa that he will come this way.—Rosa Dee Phillips, Rt. 1, Box 131.

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BRISTOL, Tenn.—We are truly happy and indeed thankful for a very successful revival which was conducted by Brother Geo. E. Bailey, beginning April 9 and continuing through the 23rd. We praise God for His mighty presence and power throughout the services. Brother Bailey's messages were soul-stirring and inspiring. Souls prayed through in almost every service. Twelve were saved, four sanctified, four filled with the Holy Ghost and a number added to the church. The sun was shining brightly on Sunday afternoon of April 23 and God's holy approval seemed to beam from heaven upon us as a vast audience gathered at the water's edge to witness the always-beautiful and ever-sacred scene of those who follow our Lord and Master's example in water baptism. What labor is more enjoyable than receiving poor sin-sick souls! What person more worthy than he who preaches the gospel of Jesus Christ!

We appreciate and thank God for Brother Bailey. He proved a brave and worthy soldier of the cross as he worked and suffered with us in the early days of our church here. In the years that have passed his efforts in many revivals with us have been rewarded with souls and proved a great blessing to the saints as we see his steadfast faith in God, his unwavering determination through all hardships to be a brave soldier and uplift the One who shall reward him for all his labors. May God be with him and repay him richly for his successful labors with us.

We praise God for the progress our church is making this year for our dear pastor and wife, Brother and Sister Cook. We are striving, by God's help, to make this our greatest year, for the time is near and perhaps this is the appointed year in which our King will return for His faithful children. Praise His holy name.—Mrs. A. L. Waters, clerk, 1225 Broad St.

NOTICES

(Continued from page 2)

Church of God on Wednesday night after the fourth Sunday in May. All members come or write.—Your pastor, L. A. Harville, Rt. 1, Doddsville, Miss.

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You are invited to attend the home coming at Mt. Zion (Altoona, Ala., Rt. 2) the first Sunday in June. Services will be held all day. Our state overseer, Brother H. L. Whittington, is expected to be there, also our district pastor, Brother Eldridge Green, and other good speakers. All singers have a special invitation to come and bring your musical instruments. All neighboring churches, please bring a well-filled basket for the noon hour and pray that the Holy Ghost will have complete charge of the services.—Sue Painter, Rt. 2, Box 174, Altoona, Ala.

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We are now in a revival at Boswell, Pa. Anyone wishing to write us, our address is 1002 S. Rosina Ave., Somerset, Pa.—Russell Ford and wife.

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I am at your service for revivals. I feel I am wasting time when I am out of His service, as the time seems so short until Jesus comes. I preach the full gospel, not compromising with anything.—Evangelist Georgia M. Schultze, Lock Box 22, Inkster, Mich.

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WANTED: Two men or a man and his wife to travel in the evangelistic work with me. They must sing and play and be willing to share offerings after expenses have been paid. I have a good car and public address system.—W. I. Bass, Rt. 2, Box 258, Fayetteville, N. C.

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The Florida state convention and camp meeting will convene in Wimauma, Fla. June 1-10. We are expecting a great time in the Lord and cordially invite everyone who can to attend. I have just heard from Brother R. P. Johnson and he tells me he is planning to be with us at least a part of the time if not all. Also, Brother J. H. Walker will be with us. We are expecting a number of out-of-state visitors and I am sure you will never regret it if you come to this great feast. We will try to be through with the convention part the first three days and have nothing but real, old time camp meeting the rest of the time. The Florida State Bible School will begin the 11th of June and continue eight weeks. I hope you are planning to be in this school. A number of pastors have spoken to me about coming and we are looking for the best term of school in

its history.

If you desire a place to stay during the camp meeting, write Brother Leon Thomas, Wimauma, Fla. Let us all pray that God will visit us with a mighty outpouring of His Holy Ghost power in this camp meeting.—E. M. Ellis, overseer of Florida.

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We are having a good revival at West Junction, Ohio, conducted by Preston Lewis. There is lots of conviction among the people. We covet your prayers that we may have a great ingathering of souls. —Edith Graves, West Junction, Ohio.

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The Church of God Y. P. E. and Sunday School convention for the Cleveland, Miss. district will convene at Mt. Zion church near Indianola May 27, 28. Our state superintendent, Brother Roy Douglas, will be in charge. Everyone is invited to come and bring your singers and music and help us enjoy the blessings of the Lord. Also let's show our state superintendent that we appreciate him and what he is doing in the state by bringing him a nice offering.—Mary L. Tidwell, district superintendent.

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I would like to know the whereabouts of Brother L. T. Waters. If you see this, Brother Waters, write me at once.—H. L. Sorrow, 400 Robbins St., Cambridge, Md.

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A revival is now in progress at the Church of God at Eccles, W. Va. with Brother Raymond Callahan doing the preaching. God is blessing. Pray that many will be won for God.—Mrs. Dovie Coats, leader, Eccles, W. Va.

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We are in a revival at Culberson, N. C. Church of God, Rt. 2. We covet the prayers of all that many souls will be saved, sanctfied and filled with the Holy Ghost. Brother and Sister Jamison are in charge.—Mrs. Ella Jenkins, leader, Rt. 2, Culberson, N. C.

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The district convention for the Southeastern district of New Mexico will convene at Jal church May 26-28, D. V., Brother S. J. Wood in charge as directed by the Lord. We extend an invitation to all ministers and friends to attend this meeting. We give a special invitation to our friends in Texas and elsewhere. Come praying for a great time in the Lord—T. M. McClendon, district pastor, Jal, N. Mex.

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I am saved, sanctified and have the Holy Ghost. I am eighteen years of age and a member of the Church of God at Kinston, N. C. I am also a minister of the Church of God. I would appreciate calls for revivals. I am single and can go anywhere far or near. I have been preaching almost two years. For reference I give R. E. Hamilton, Rt. 3, Washington, N. C.—Bumice Heath, 606 Chestnut St., Kinston, N. C.

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There will be a rally day at the Church of God in Lexington, N. C. near Holt school. Everybody is invited to come and bring their singers. Services begin at 9:00 a. m. and close at 4:00 p. m. We are planning to broadcast part of the services. There is a big welcome waiting you at Lexington Church of God.—E. E. Salter, pastor; E. F. Reed, clerk, Box 120, Erlanger, N. C. (Date of rally was not given.)

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The Church of God at Cleveland, Tenn. began a tent revival May 14 with Sisters Helen Morrow and Margaret James in charge. We are expecting this to be one of the greatest revivals Cleveland has ever had. We invite the neighboring churches and friends to be with us.—Pastors, D. B. Yow and J. S. Barnard, Cleveland, Tenn.

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Our North Georgia camp meeting will convene at Rome May 18-28. Earl P. Paulk will do the evangelistic preaching for the first week, then H. L. Whittington will finish up the camp meeting. The services will be broadcast every Tuesday, Thursday and Saturday nights from the tent over the Rome station, 1500 on your dial.

The South Georgia camp meeting will be at Hazlehurst, June 29-July 9. I. H. Marks will be the evangelist. Since the General Assembly is coming to Atlanta we have decided to do our state convention work in our two camp meetings and we hope that every pastor in the state will arrange to attend one of these meetings.—John C. Jernigan, overseer of Georgia.

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CORRECTION: My notice in the Evangel of May 6 read as follows: "There will be a home coming at the Church of God at Rebecca, Tenn. the second Sunday in June," where it should have read, "There will be a home coming at the Church of God at Rebecca, Ala. the second Sunday in June."—Clyde Holland, pastor, Loretto, Tenn., Rt. 4.

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To whom it may concern: I am offering my service to the Church of God this year as evangelist. You who know us, if you will open your doors and give us a chance, I believe we can do you good. Anyway we will do our best. Give us a chance and see if our services are in demand. If you don't ask us over, I see places on this mountain where brush arbors can be built. Pray for us as we want to be in His service.—H. T. Miller, Mentone, Ala.

The Church of God Y. P. E. and Sunday School district convention of the Wayne-Mingo districts will convene at the high school auditorium at Kermit, W. Va. June 3, 4. Come, bring your children. T. F. Blackwell, state superintendent, will be in charge. Bring a well-filled basket on Sunday.—E. H. Bowen, district overseer, Box 135, Delbarton, W. Va.

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We are having wonderful progress in a revival at Newtown, W. Va. Hungry souls are crying to God for His blessings. Sister Bill Brewer is the messenger and God is placing the seal upon her messages. We covet the prayers of every saint for the saints at Newtown, especially for the young converts. Pray that God will give me faith and grace to put on the whole armor of God. — Lawrence Dent, Matewan, W. Va.

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If anyone knows the whereabouts of Brother J. T. Peoples, please get in touch with me.—Albert Peoples, Eden, Ala.

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The Southwestern or Meadville, Miss. district Sunday School and Y. P. E. convention will convene with the Clay Hill Church of God May 20, 21, D. V. Let all the Sunday Schools and Y. P. E's be there with a good report for your local organization. Bring an offering, please, for our state official, Brother Douglas. Thanks. Everybody come expecting great things from the Lord and especially all the talents over the district please come. Brother and Sister Bell are already there having a great revival. Come and bring well-filled baskets Sunday. If you desire further information contact Brother Roy Douglas, state superintendent, Brookhaven, Miss.—G. G. Prince, district overseer.

Praise the Lord For Healing Power

PIEDMONT, Ala.—I praise the Lord for being saved and healed by the Savior —not a doctor, for the doctors gave me up; they said I had double pneumonia and T. B. They said they didn't know whether I would ever be able to sit up or not, but, praise the Lord, I got the Christian people to pray with me. I got saved and the Lord healed me.

I am now able to be up and am seeking for more salvation and more strength, so I can do my work and go to service. I ask the prayers of all Christian people. Praise the Lord. Pray for me, my husband and son.—Mrs. Dorothy Bromlett.

When our souls ring true to saving truth, our lives will be good witnesses of saving grace to a lost world.

The person who rejects error is taking the first step necessary to make room for truth.

REQUESTS

"With thanksgiving let your requests be made known unto God." Phil. 4:6.

PRAY FOR:

My little girl to be completely healed; my nerves, throat and lungs to be healed; my husband to be saved.—Mrs. S. S. Hickerson, 6114 Louisiana, Nashville, Tenn.

Revival at Barbourville, Ky., F. F. Warman, pastor.—Evangelist, George L. Cravens, Barbourville, Ky.

Complete healing of my body of nervous spells; loved ones to be saved.—Annie Butler, Rt. 2, Concord, N. C.

Me to be completely healed; to do the Lord's will; my faith to be increased; unspoken request; the new work at Heflin, Ala.; God to supply our needs.—Claud Owen, Heflin, Ala.

My husband to return to the Lord; me to keep the faith.—Mrs. Dollie Seabott, New Holland, Ga.

My baby to be healed of cold, fever and trouble with his head; my little boy to be healed; me to get stronger in the Lord.—Eula L. McGee, Rt. 1, Box 146, Braxton, Miss.

God to heal me of kidney trouble; mother to receive the Holy Ghost.—Willie Durr, Rt. 1, Isola, Miss.

The healing of the following: Mrs. Orando Wade, Mrs. Moore, Ollie May Waddell, Annie Renfrow, unspoken request; my eyes; church to be established. Fast for these requests, if led.—Mrs. Joe Smith, Savage, Miss.

Me to be completely healed; the Lord to give me full victory.—Lena Belle Pratt, Arley, Ala.

Unspoken request; the healing of my body; my husband to receive salvation; the healing of my granddaughter.—Mrs. M. L. Christopher, Rt. 1, Candler, N. C.

Me to stand true; my husband to be saved.—Leona Poore, Rt. 1, Taylors, S. C.

The Lord to save souls; members to draw closer to God and do their duty; our pastor to be strengthened; me to be healed.—Irene Hill, 305 Carson St., Pittsburgh, Pa.

Me to receive the Holy Ghost.—Robert F. Pent, Tarpon Springs, Fla.

Me to be healed of a serious trouble. Fast, if led. Anointed cloth will be appreciated. My husband who has lingering trouble to be healed. Old copies of the Evangel appreciated.—Mrs. H. L. Peacock, 41 Pickard Circle, Lexington, N. C.

My daughter to be saved and healed.—Lula Moore, Rt. 2, Broxton, Ga.

Me to be healed; God to have His way in my life.—Ola Medlin, Rt. 1, Box 178, Wilson, Ark.

My baby's eyes to be made stronger; loved ones to be saved; my faith increased.—Mrs. Lena Denham, Rt. 2, Brodhead, Ky.

More faith and to do His will; draw closer to Him; be an overcomer; husband and children to be saved.—Mrs. H. N. Davis, Rt. 2, Brooklet, Ga.

My sore leg to be healed.—Mrs. Mae Walls, Turnerville, Ga.

My mother to be completely healed; a Church of God at Lufkin, Tex.—M. L. Murphy, Lufkin, Tex.

Me to be healed of a second nervous breakdown.—Armeline N. Cousineau, Rt. 2, Bitely, Mich.

Bill Stanley to be saved and healed; Sister Martha Stanley who needs help from God.—R. S. Lyons, Pulaski, Va.

Me to be healed; unsaved loved ones.—Mrs. Mamie Robbins, Rt. 1, Trinity, N. C.

Me to receive the Holy Ghost; loved ones to be saved and healed.—Mrs. L. C. Henderson, 1000 E. Cross St., Pensacola, Fla.

Me to be sanctified and filled with the Holy Ghost; three unspoken requests.—Leon Sellers, Blenheim, S. C.

God to convict my oldest son and give him salvation. Fast, if led. Hindrance to our work removed; our little band here; God to have His way.—Mrs. Velma Mitchell, Rt. 3, Wadley, Ala.

Three unspoken requests.—Mrs. Sallie Hollingsworth, 20 Barrow St., Rock Hill, S. C.

My afflicted body; unspoken requests.—Ted George, 1415 Maple, Coffeyville, Kans.

My friend's loved one to be saved; God to undertake in their home; our church here.—Edna Durrance, Kathleen, Fla.

Victory and deliverance to come; God to heal my baby's face.—Lorillian, Paris, Tex.

Me to be humble and let God use me to His glory; Mrs. W. M. Sturkey to be healed and able to go home; she and her husband to be saved; J. H. Brown to be saved and healed; people here to see their need of God.—W. G. Prophitt, Box 64, Langdale, Ala.

Me to be healed of high blood pressure and hemorrhoids; the church here; my unsaved loved ones; unspoken request; the Lord to make a way for us to finish our parsonage.—Mrs. Daisy Jones, Lanett, Ala.

The healing of my head and eyes; my husband to be drawn closer to the Lord; my three daughters to be reclaimed.—Mrs. Alma Williams, Rt. 2, Box 277, Ada, Okla.

Sister Susie Shrewsbury to be healed; her unsaved husband; Sister Lee Underwood and her unsaved husband; Mrs. Grace Farmer and her husband. Anointed cloths appreciated.—Miss Beulah Copen. (No address given.)

God to heal my body; my unsaved brothers.—Noah Helmandollar, Quincy, Ohio.

Red Rock Valley; us to be overcomers; revival here; our little Sunday School; for me.—Mrs. Mae Johnson, Mt. Hebron, Calif.

The Church In Business

(Continued from page 3)

ing campaign, many people are looking for the real thing, not a make-belief. They are becoming dissatisfied and are not finding the blessing their hearts long for when they attend many places of worship today. The gospel is the same. It is so modeled that it will be up-to-date in any age. Brother, it is not that we can't have a revival, if we will get the idea so planted in our minds that it will take the business for us to carry on and stock up with that that men are looking for, preach the Word, not with man's enticing words of wisdom but with power and demonstration of the Spirit. Give our advertising manager (the Holy Ghost) His place and He will get the business.

CONCLUSION

Power-filled, power-drawing God in the church services moves people now just as much as it ever has. I know that there is more wickedness now than ever, but there are many people who are still looking for a place they can get their money's worth. You might say that the Church needs cleaning out. What would be any better way to get that done than to start a revival? You let this business of soul-saving die down and the whole church will feel the effects of it, from the home land to the foreign mission field. Preacher, pastor, you are manager of a soul-saving station, not just a place to exact tithes (food from your sheep) and expect a living just because you are the pastor. When you took your present place, did you ask what amount of tithes they paid or about the soul-saving qualities they had? Become interested in the increase of the flock and the flock will be able to take care of you. Great storehouses are full of the very thing you need to increase your business. SEND IN AN ORDER TODAY.

Is Jesus Christ Himself Father, Son and Holy Ghost?

(Continued from page 3)

many to mention where Jesus points us to His Father. I want to mention here just a few in single verses, and ask the reader to read the whole chapters where Jesus again and again says that God is His Father, and not that He Himself claims to be the Father, not even in one instance. Matt. 12:50; 15:13; 16:17-27; Mark 8:38; Luke 10:21-22.

In John 3:16 we read, "For God so loved the world that he gave his only begotten Son." Here we find from Jesus' own words that He was the gift of God and not the Father Himself. Now we would earnestly ask every honest reader

to read the entire fifth chapter of John. In chapters 14, 15, 16, 17 alone we find dozens of times where Jesus points to His Father in heaven while He Himself was here on earth. Read Matt. 21:33-39, that plain parable about the householder and his vineyard, in which Jesus shows how the Pharisees had dealt with God's vineyard (Israel), and all the prophets which God sent to them, mistreating them and killing them, then finally killing God's Son Jesus Christ. Also read the 17th chapter of John where Jesus prayed to the Father, and God, witnessing from heaven about His Son on earth, spoke the words we find recorded in the following scriptures: Matt. 3:17; 17:5; Mark 1:11; Luke 3:22; 9:35; 2 Peter 1:16-18. This Peter was one of the three eyewitnesses of that wonderful scene in Matt. 14:23; 16:16; John 6:69; Rom. 5:10; Rom. 8:3; 15:6.

Even the devil acknowledged Jesus Christ to be the Son of God and not the Father. Matt. 8:29; Mark 3:11; Luke 4:41; Luke 8:28. God calls Jesus His "fellow" or companion, comrade, long before Jesus was born. Zech. 13:7. Christ died unto sin but liveth unto God, not God the Father died and now liveth unto Himself. Rom. 6:11. Christ is the gift of God unto man, Rom. 6:23, and not God His own gift unto man. God sent His own Son in the likeness of sinful flesh. Rom. 8:3. God did not come Himself but sent His Son. Read the following: Mark 9:37; Luke 9:48; John 6:44, 57; 7:28; 12:49; 14:24. Christ was raised by the Father. Rom. 6:4; 1 Cor. 6:14. Paul does not say that the Father raised Himself from the dead.

In all His writings Paul referred to two persons when he spoke of God the Father and God the Son. Friend, all scriptures referring to God the Father and Jesus as God's Son are so plain that a wayfaring man though a fool need not err therein. Yet men will allow themselves to be carried away into thoughts so unscriptural and silly indeed, and folks claim all these years that the Father God had become the Son, had left all the universe to manage itself for the thirty-three and a half years that He was on earth. But Jesus here on earth, in His preaching and teaching, told the people that He was the Son of God and He always said that His Father was in heaven.

These folks say that Jesus came down to earth in the Holy Ghost on the day of Pentecost. Jesus said that He would send the Holy Ghost from the Father. Luke 24:29; John 15:26. Jesus tells us that He and His Father are one in mind and purpose and what the Father says the Son always agrees to and that that the Son says the Father is pleased with for Jesus told His hearers that He spoke always as He heard from His Father. John 5:30. John 8:26; John 12:49. Jesus said the Father loved Him because He did always the will of the Father or the things that pleased Him. Now this proves that God the Father is not Jesus and that Jesus came not back to earth in the Holy Ghost.

Now to prove that Jesus was in heaven with the Father while the Holy Ghost was doing a marvelous work here on earth in and through His apostles and disciples in general. Stephen full of the Holy Ghost and doing mighty miracles through the power of the Holy Ghost saw the heavens open and Jesus Christ standing at the right hand of God. The Father and Son were in heaven and the Holy Ghost, the third person in the Trinity, here on earth. Acts 7:55, 56.

In Rev. 1:1 we see where God the Father gave to His Son Jesus Christ this mighty revelation. In Rev. 3:12 Jesus says; "He that overcometh will I make a pillar in the temple of my God, ... and I will write upon him the name of my God," and in verse 21, the same chapter, Jesus says, "To the overcomer will I grant to sit with me in my throne, even as I also overcame, and set down with my Father in his throne." In Rev. 5 we see Jesus standing before His Father who sat on a throne, here in the form of an innocent lamb. We all know the meaning of this picture. This all occurred many years after the promised Holy Ghost had come to the earth, and these folks tell us Jesus was at that time here on earth in the Holy Ghost. How anyone dares to inject such a falsehood into the minds of people who are ignorant of the Bible is a thing that we can not comprehend. What awful judgment awaits such wrong teachers. James says, "Be not many masters" (or as some translators render it, Do not every one undertake to be a teacher or you will receive the greater damnation).

These folks that teach that Jesus is the Father, Son and Holy Ghost take also for proof John 14:9 where Jesus answered Philip, "Have I been so long time with you, and yet hast thou not known me, Philip? He that hath seen me hath seen the Father." But they forget to see in verse 10 the interpretation of verse 9. Jesus tells Philip that the Father dwells in Him by His Spirit. Then, as far as God the Father's personal image is concerned, we can see from other scriptures that Jesus Christ looks exactly like His Father God. Paul, who was taken up in the Spirit into the third heaven and who no doubt saw Jesus and His Father when he received by revelation this gospel that he preached (Gal. 1:8-12), tells us in Heb. 1:3 that Jesus is the express image of the Father God. Now image does not mean character but bodily appearance. In 2 Cor. 4:4 he tells us the same thing, and in John 12:45 we see it again, that Jesus shows us that He looks like His Father. One more proof that God looks like His Son and through this scripture we substantiate the proof that Jesus wanted to show Philip that God the Father of Jesus Christ looks just like His Son Jesus Christ whom He had sent. Jesus said in John 5:36, "But I have greater witness than that of John: for the works which the Father hath give me to finish, the same works that I do, bear witness of me, that the Father hath sent me." Please read all of the fifth chapter of St. John.

Paul in writing to the Galatians, 1:8, said, "But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed." Now I know Paul preached not to please men. May the Lord bless all who read this.

EDITORIALS

(Continued from page 4)

11:32, 33. The people that retain God will be helped by His mighty power and will be able to do many things that will instruct the people and prove that the beast is not God. "And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done," Dan. 11:36. This shows that the man of sin will be determined and will magnify himself in his heart. He will speak against God and His cause and will destroy everything that opposes him.

There are so many scriptures in Daniel that have to be put in their proper places before you can get a clear understanding of Antichrist and his reign, but we are sure that the tribulation week will begin just after the rapture and for three and a half years there will be peace and plenty. The Jews will be the main people involved in the deception, and in the middle of the week this man of sin will make demand upon them. Up until the middle of the week they will think he is their Christ but when he makes a demand of them to worship him they will find that he is not Christ.

"And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished," Dan. 12:7.

We are sure that this verse of scripture refers to the last half of the tribulation week, and by his decrees he has stopped the temple worship and also scattered the mighty and holy people, which are tribulation saints.

"And from the time that the daily sac-

rifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days. Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days," Dan. 12: 11, 12.

"Three periods of 'days' date from the abomination, that is, the blasphemous assumption of deity by the beast. Matt. 24: 15; 2 Thess. 2:4. First, twelve hundred and sixty days to the destruction of the beast, Dan. 7:25; 12:7; Rev. 13:5; 19: 19, 20. This is also the duration of the great tribulation. Cf. Dan. 12:4. Second, dating from the same event is a period of twelve hundred and ninety days, an addition of thirty days. Dan. 12:11. Third, again forty-five days are added, and with them the promise of verse 12. No account is directly given of that which occupies the interval of seventy-five days between the end of the tribulation and the full blessing of verse 12. It is suggested that the explanation may be found in the prophetic descriptions of the events following the battle of Armageddon. Rev. 16:14; 19:21. The beast is destroyed, and Gentile world dominion ended, by the smiting of the 'stone cut out without hands' at the end of the twelve hundred and sixty days, but the scene is, so to speak, filled with the debris of the image which the 'wind' must carry away before full blessing comes in. Dan. 2:35."—*Scofield.*

A Note of Praise

BUFORD, Ga.—I praise the Lord for what He means to me. I praise Him for being saved, sanctified and filled with the Holy Ghost. I trust Him for both soul and body. I praise Him for His healing power. When He saved me, He healed me of tonsillitis.

Please pray for me to be humble at all times and be in His will. Please pray for my father who has been sick eight years. He has fits.—Samuel Lilies, R. F. D. 2.

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I Found My Savior

ALLEN JUNCTION, W. Va.—Dear saints of God, I want the world to know I found my wonderful Savior about five months ago. I praise His good name for saving, sanctifying and filling me with the Holy Ghost. Praise His sweet name. I praise Him for healing my little boy's hand and arm of eczema. It is wonderful to trust in Jesus. Pray for my loved ones to be saved.—Mrs. Ethel Houston.

OBITUARIES

"Precious in the sight of the Lord is the death of his saints," Psa. 116:15.

GAY

Isham A. Gay, age forty-seven years, died April 18, 1939. He was saved.—Ezra J. Carver, 2810 Union St., Brunswick, Ga.

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PENT

Brother H. F. Pent, member of the Church of God, died April 20, 1939; age ninety years and twenty days.—Robert F. Pent, Tarpon Springs, Fla.

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DUNCAN

Joe Duncan died April 8, 1939; age seventy-four years.—His daughter, Darie St. John, Pell City, Ala.

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STANLEY

James William Stanley was born Dec. 15, 1921 and died April 8, 1939. Pray for his grief-stricken loved ones.—R. S. Lyons, Pulaski, Va.

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MELVIN

Little Ardella Lee Melvin died at the age of one month and seven days.—Ray T. Hill, pastor, Box 207, Logan, Ill.

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NANCE

Brother Horace M. Nance, faithful minister in the Church of God of the state of Alabama, died April 12, 1939; age forty-six years, seven months and twenty-seven days. The writer was closely associated with him in the ministry for nineteen years and can say his life will be a living example to me. His membership was at Letcher, Ala. God bless his family.—His pastor, J. M. Hartline, Larkinsville, Ala.

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RICHARD

Luther A. Richard was born Aug. 10, 1886, and died May 11, 1939. He was a minister in the Church of God for twenty-five years. He was also a song leader. The funeral was held at the Church of God Auditorium in Cleveland, Tenn. after which his body was taken to Lenoir City, Tenn. for burial.—S. W. Latimer.

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FOREIGN WORK

Missionaries selected by Mission Board and appointments made by General Overseer. Please, missionaries, give us your permanent addresses as early as possible.

Bahama Islands ..... W. R. Franks
Barbados ..... J. H. Marshall
Central America ..... C. T. Furman
(J. H. Ingram has oversight of the work in Central America during C. T. Furman's furlough.)
China ..... Paul C. Pitts
Germany ..... Herman Lauster
Haiti ..... J. P. Kluzit
India ..... Robt. C. Cook
Mexico ..... J. H. Ingram
1630 Cherry Ave., Long Beach, Calif.
Jamaica ..... H. A. Hudson